



# **DISTRICT ONE TOASTMASTERS**

## **Delegate's Packet**

(Provided to Council on May 6, 2019)

# **2019 Spring District Council**

## **Meeting**

**May 18, 2019**



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# District One Council Meeting

May 18, 2019

## Agenda

**Call to Order** – District Director, Evelyn Woolridge, DTM

**Welcome and Introductory Remarks** – District Director, Evelyn Woolridge, DTM

**Reading of the Mission of the District** – District Director, Evelyn Woolridge, DTM

**Credentials Committee Report** – Credentials Chair, Tina Tomiyama, DTM

**Adoption of the District Council Meeting Rules of Procedure** – District Director, Evelyn Woolridge, DTM

**Adoption of the District Council Meeting Agenda** – District Director, Evelyn Woolridge, DTM

**Approval of the Minutes of the Sept. 29, 2018 District Council Meeting** –  
District Director, Evelyn Woolridge, DTM

**Appointment of Minutes Approval Committee for Current Council Meeting** –  
District Director, Evelyn Woolridge, DTM

**Report of the Audit Committee: Mid-Year Audit**

**Finance Manager's Report** – District Finance Manager, Catherine Magruder, DTM

- District One Budget, 2018-2019
- Profit and Loss

**District Leadership Committee Report** – DL Committee Chair, Region 2 Advisor, Jessica Allen, DTM, PDD

**Election of District One Officers for 2019-2020** – District Director, Evelyn Woolridge, DTM

**Reports by Senior District Officers:** \*

**State of the District** – District Director, Evelyn Woolridge, DTM

**Program Quality Director** – Ken Starks, ACG, ALB **Club**

**Growth Director** – Brad Stauffer, DTM

**Public Relations Manager** – Sylvia Roldan, CC, CL, MS2

**Division A Director** – Steve Evans, ACG, ALB

**Division B Director** – Alexander Denk, DTM

**Division C Director** – Melody Mundy, ACB, ALB

**Division D Director** – Anna Ziss-Patton, DTM

**Division E Director** – Michelle King, ACB, ALB, EC3

**Division F Director** – Janet Kemp, DTM

**Approval of the District One Alignment for 2019-2020** – Alignment Chair, Lydia Martinez, DTM

**Announcement of the Lydia Boyd Award Recipient** – Directors Advisory Board Chair, Rodger Cota, DTM, PDG

**New Business**

**Next District Council Meeting - TBA**

**Adjournment**

*\* Reports may be interspersed between the counting of the votes and election results to make the best use of time.*

# District Council Meeting Rules of Engagement

## REGISTRATION

All attendees must first register at the registration table.

## CREDENTIALS

The Credentials Committee will provide packets and ballots to the delegates.

## QUORUM

The quorum for the council meeting is specified in the credentials report.

## SEATING

Attendees should be five (5) minutes before the meeting convenes.

## DECORUM

1. The meeting will be called to order on time.
2. Recognition by the Chairman shall be as follows:
  - a. Stand and address the Chair
  - b. Wait to be recognized by the Chair
  - c. When recognized, state your name, club name, and status (delegate or proxy); then state your business
3. Cell phones and other noise-making equipment must be silenced during the business meeting and presentations.

## MOTIONS

All new business, and any lengthy or complicated motions, must be in writing. Copies must be provided for the District Director, Administration Manager, and Parliamentarian.

## DEBATE/DISCUSSION

1. Debate will be limited to 2 minutes for each speaker.
2. No delegate may speak more than twice on the same subject.
3. The total time for debating any motion (including amendments) shall be ten (10) minutes
4. Unless two thirds of the voting members of the Council vote to change the time limit for debate, the Council will immediately vote on the pending motion when the ten-minute time limit has been reached.
5. Members other than delegates may speak to a question by permission of the assembly.

## VOTING

1. Delegates must be credentialed at least 15 minutes prior to the call to order of the meeting.
2. If there is a lack of quorum, the credentials desk may be re-opened by a majority vote of the delegates present.

## RECORDING

Recording devices are not permitted during the business meeting or program speeches except by permission of the District Director.

## PARLIAMENTARY AUTHORITY

The rules contained in the current edition of "Robert's Rules of Order, Newly Revised" will govern the proceedings of this conference in all cases to which they are applicable and in which they are consistent with Toastmasters International bylaws of these Council Meeting Rules.

## SUSPENSION OF RULES

The Council Meeting Rules may be amended or suspended upon proper motion, if approved by a majority of delegates.

## **The Mission of the District**

We build new clubs and support all clubs in achieving excellence.

## **District Council Meeting Bylaws**

The 2018 Bylaws are available at <https://www.toastmasters.org/leadership-central/governing-documents>.

When you click on the link above and open this page, you will see 5 chapter headings at upper right. (Each heading is preceded by a + sign.)

Click on the 3rd chapter heading, "+ District Administrative Bylaws."

In the drop-down menu, click on "Article IX: District Council" which is immediately followed by "Article X: Council Meetings, Quorum, Proxies, and Voting."

Articles IX and X contain the 2018 bylaws which are relevant to this virtual meeting.

**Credentials Report of Quorum**

Active Clubs in District One (as of April 23, 2019): **171**

Number of voting delegates: 2 per club. Maximum number of votes: **342**

Club representation needed for a quorum (1/3 of 342 votes): **114**

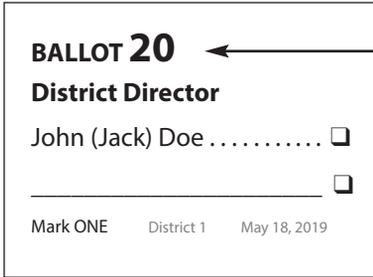
Voting delegates present today \_\_\_\_\_

District officers present today \_\_\_\_\_ (not part of quorum)

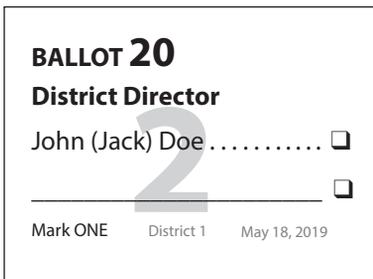
- District Director, we have a quorum.
- District Director, we do not have a quorum.

**Tina Tomiyama**, DTM  
Credentials Chair

# How to Cast a Valid Ballot

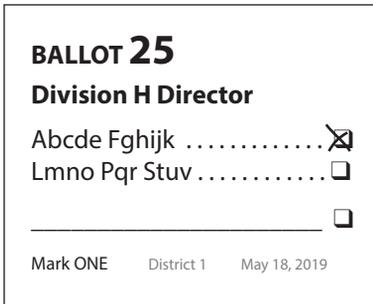


1. Double check the ballot number at the top of each ballot. Use only the ballot number the District Director has indicated. Using the incorrect ballot number will render your ballot invalid.



2. If you carry a ballot with two votes (marked with a large "2" as in example at left), both of your votes will be counted for the same candidate. If you wish to split your vote, you must have single vote ballots.

## INVALID BALLOTS

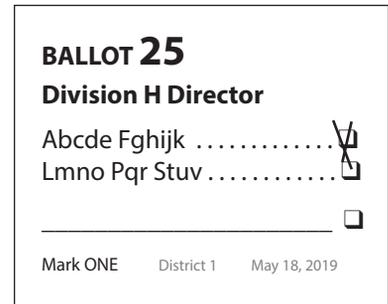


3. Mark your ballot clearly.

◀ The sample at left is **valid**.

In the sample at right, ▶ the "X" is so large that the ballot counters cannot be sure who you intended to vote for.

The ballot on the right will be considered invalid.



## How to Cast a Valid Ballot (cont.)

### FLOOR CANDIDATES

4. If you wish to vote for a candidate who was nominated from the floor, be sure to write that person's name on the line provided AND ALSO check the box for that candidate.

**BALLOT 30**  
**Division M Director**  
Abcde Fghijk .....   
Jane Johnson   
Mark ONE    District 1    May 18, 2019

◀ The sample at left is **valid**.

The ballot on the right ▶ will be considered invalid.

**BALLOT 30**  
**Division M Director**  
Abcde Fghijk .....   
Jane Johnson   
Mark ONE    District 1    May 18, 2019

### MAKING CHANGES

5. If you indicate the wrong candidate and want to change your mind, you must cross out the incorrect vote and initial it, and then vote for the candidate of your choice.

**BALLOT 35**  
**Division W Director**  
Abc Defg ..... ~~JK~~   
Hijk Nop Tuv .....   
.....   
Mark ONE    District 1    May 18, 2019

◀ The sample at left is **valid**.

### UN-NOMINATED WRITE-IN CANDIDATES

6. Vote only for nominated candidates. Nominations by the Nominating Committee or from the Floor ("Floor Candidates") are valid. A vote for an un-nominated candidate will not be counted.

**BALLOT 35**  
**Division X Director**  
Abc Defg .....   
Hijk Nop Tuv .....   
Unnominated   
Mark ONE    District 1    May 18, 2019

7. Please **guard your ballots**. Do not discard any ballots before or during the business meeting. Lost ballots can not be replaced.

## **DISTRICT ONE FALL COUNCIL MEETING MINUTES – September 29, 2018**

### *Virtual Meeting*

#### **CALL TO ORDER**

The District One Fall Council Meeting was called to order on Saturday, September 29, 2018, at 9:00 a.m. by District Director Distinguished Toastmaster, Evelyn Woolridge. Assisting her and serving as District Administrative Manager, Advanced Communicator Bronze, Advanced Leader Silver, Yvette Ferrer, and District Parliamentarian, Distinguished Toastmaster, Past District Governor, David Kitchen.

#### **WELCOME/INTRODUCTORY REMARKS**

District Director, Evelyn Woolridge, welcomed members and guests of the District Council.

#### **ADOPTION OF THE COUNCIL MEETING RULES OF PROCEDURE**

Director Woolridge presented for approval the Adoption of the Council Meeting Rules of Procedure and Rules of Engagement. The bylaws are stipulated on pages 3 and 4 in the Delegates' Packet which was previously provided to all delegates and is available on the District One website. Pursuant to Toastmasters International bylaws and protocol 7.1, this district council meeting is conducted as a virtual meeting as agreed upon by the majority of the District Executive Committee. Pursuant to Article X, Item E, "In the event that the voting process is conducted virtually, no proxies will be permitted. Each district council member must cast his or her own vote. District Executive Committee members are entitled to one vote and may cast up to one additional vote as a club president or vice president of education of their club. The maximum votes allowed per any District Leader delegate are three.

The District Call to Council letter was sent to all delegates on August 27, and a 2<sup>nd</sup> Call to Council was sent on September 15, 2018. The Call to Council instructed all delegates to direct all questions and requests for new business to the e-mail address: [info@district1toastmasters.org](mailto:info@district1toastmasters.org) no later than September 22, 2018. A total of 2 questions were received and successfully responded to prior to this business meeting. Any requests for motions or new business not received in advance will not be addressed as part of this business meeting. For all germane questions or matters being addressed by the Chair for a possible vote, please adhere to meeting protocol: 1. Delegates will address and be recognized by the District Director; 2. When recognized, state your name, club name, and delegates' status. Then state your business.

All cell phones and other noise-making equipment must be silenced during the business meeting. Recording devices are not permitted during the meeting, except by permission of the District Director. Procedures related to Debate Discussions, Voting and Parliamentarian Authority are stipulated on page 3 in the Delegates' packet.

Any member experiencing technical difficulties during the virtual meeting are instructed to immediately call the District 1 Help Team at 888-600-4169.

**READING OF THE MISSION OF THE DISTRICT**

Director Woolridge read the Mission of the District.

**READING OF THE MISSION OF TOASTMASTERS**

Director Woolridge read the Mission of Toastmasters.

**CREDENTIALS COMMITTEE REPORT**

Director Woolridge introduced the Credentials Chairperson, Distinguished Toastmaster, Tina Tomiyama, who presented the following report:

|   |     |
|---|-----|
| Number of Paid Clubs:                                       | 170 |
| Number of Presidents & VPs-Education                        | 336 |
| Number of Delegates required for a quorum:                  | 112 |
| Number of Club Presidents, VPEs or<br>Proxies Voting today: | 140 |

Director Woolridge confirmed that we have a quorum.

**ADOPTION OF DISTRICT 1 COUNCIL MEETING RULES OF ENGAGEMENT**

Director Woolridge stated page 3 of the Delegates’ Packet is the District 1 Council Meeting Rules of Engagement for the conduct of business at this meeting.

There were no objections. They were approved.

**ADOPTION OF BUSINESS MEETING AGENDA**

The business meeting agenda is on page 2 of your Delegates’ Packet.

There were no objections. They were approved.

**APPROVAL OF MINUTES FROM THE APRIL 28, 2018, COUNCIL MEETING**

Director Woolridge presented for approval the minutes from the April 28, 2018, District Council Meeting.

There were no objections. They were approved.

**APPOINTMENT OF MINUTES APPROVAL COMMITTEE FOR CURRENT COUNCIL MEETING**

Director Woolridge announced the appointment as members of the Minutes Approval Committee for the current District Council Meeting. They include:

- Advanced Communicator Bronze, Advanced Leader Bronze, Yvette Ferrer
- Distinguished Toastmaster, Past International Director, Mary G. Russell
- Distinguished Toastmaster, Dolores Corpus
- Advanced Communicator Bronze, Advance Leader Bronze, Hoa Nguyen

There were no objections. They were approved.

## **YEAR-END AUDIT COMMITTEE REPORT FOR THE 2017-2018 TERM**

The year-end report is on page 11-13 in the Delegates' packet. This report was filed at Toastmasters International World Headquarters on September 11, 2018.

There were no objections. They were approved.

### **FINANCE MANAGER'S REPORT**

Director Woolridge introduced Distinguished Toastmaster Catherine Magruder, District Finance Manager, reported that she is working with Division Directors and that the finances are healthy. The finance report can be located on page 13 of the Delegates' Packet. There was question about the audit report and answered satisfactorily. The books were closed June 30, 2018.

### **BUDGET REPORT**

Director Woolridge reported that the district budget for the 2018-2019 term has been approved by Toastmasters International World Headquarters on September 14, 2018, and confirmed by the District Executive Council on September 19, 2018. A copy of the budget is on pages 14 and 15 of your Delegates' Packet.

There were no objections. They were approved.

### **DISTRICT REPORTS**

Acting Division A Director, Alan Shinkman.

Division A's report can be found on page 26 of the Delegates' Packet.

Division B Director, Advanced Communicator Gold, Advanced Leader Bronze, Alexander Denk. His report is on page 25 of the Delegates' Packet.

Division C Director, Advanced Communicator Bronze/Advanced Leader Bronze, Melody Mundy. Her report is on page 26 of the Delegates' Packet.

Division D Director, Distinguished Toastmaster, Anna Ziss Patton. Her report is on pages 27 and 28 of the Delegates' Packet.

Division E Director, Advanced Communicator Bronze/Competent Leader, Michelle King. Her report is on page 29 of the Delegates Packet.

Division F Director, Distinguished Toastmaster, Janet Kemp. Her report is on page 30 of the Delegates' Packet.

### **REPORTS BY SENIOR DISTRICT OFFICERS**

#### **Club Growth Director**

Club Growth Director, Distinguished Toastmaster Brad Stauffer's report is on pages 20 and 21 of the Delegates' Packet.

**Program Quality Director**

Program Quality Director, Ken Starks, gave his presentation which is on pages 18 and 19 of the Delegates’ Packet.

**State of the District**

District Director Woolridge, DTM, presented her State of the District Report. Her report is on pages 16 and 17 of the Delegates’ Packet.

**CONFIRMATION OF APPOINTED OFFICERS**

Director Woolridge stated that the list of District Officers whose appointments need to be confirmed can be found on page 31 of the Delegates’ Packet. These appointments include our Executive Committee Officers and Area Directors. Each person will be confirmed collectively.

- District Public Relations Manager, Jessica Allen, DTM, PDD
- Club Growth Director, Brad Stauffer, DTM
- Program Quality Director, Ken Starks, ACS, ALB
- Administration Manager, Yvette Ferrer, ACB, ALS
- Finance Manager, Catherine Magruder, DTM
- Logistics Manager, Everette Williams, DTM
- District Parliamentarian, David Kitchen, DTM, PDG
- District Webmaster, Susan Graz, CC, ALB

They have all been serving the District since July 1, 2018. If there are no objections, their appointments will be confirmed.

There were no objections. Their appointments were confirmed.

**NEW BUSINESS**

Director Woolridge stated as a reminder any new business item, or any lengthy or complicated motions, must have been submitted in writing no later than September 22, 2018, with copies provided for the District Director, Administrative Manager, and Parliamentarian. There was no new business.

**NEXT DISTRICT COUNCIL**

The next District Council Meeting will be held on Saturday, May 18, 2019, at the Marriott Renaissance Hotel near the Los Angeles Airport. At the Spring Conference featuring the **“Tall Tales” and the “International” Speech Contests.**

Director Woolridge congratulated the following Toastmasters for earning their District Toastmasters awards. They will participate at the Hall of Fame ceremony at the Spring Conference.

- A4 Name not announced July 29, 2018
- D3 Sherry Wray July 12, 2018
- D5 Alex Woo September 1, 2018
- F3 Angela Adams August 2, 2018

Director Woolridge announced all Club Presidents are invited to join us for lunch at the Embassy Suites near the Los Angeles Airport on November 4, 2018. Clubs will be recognized for their achievements. The Smedley and club success plans will be recognized at this time. This event is free for the Presidents of each club. Beginning in January 2019, District 1 will begin accepting applications for District Offices for the next term. More information on these two items will be posted on the District 1 website [www.district1toastmasters.org](http://www.district1toastmasters.org).

The next Training Learning Institute for Club Officers will be held on January 26, 2019, at Cal State University of Dominguez Hills. All officers are encouraged to attend.

Director Woolridge thanked everyone for taking time to be a part of our District leadership team. Please continue to focus on your goals, to support, encourage, and mentor your members and peer officers within your clubs. Volunteer in the spirit of service and step outside of your club to expand your opportunities to grow as a communicator and leader.

#### **ADJOURNMENT**

The District One Fall Council Meeting adjourned on Saturday, September 29, 2018, at 10:03 a.m.

Respectfully Submitted,

Dolores Corpus, DTM  
Minutes Approval Committee  
District One

# Audit Committee Guidelines



District #: 1

Circle one: Mid-year Audit or Year-end Audit

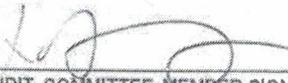
Larry Cosgrove larryct@yahoo.com

| 310 912-1820 PROCEDURES TO BE COMPLETED   | COMPLETED BY                     |
|---|----------------------------------|
| <b>A. ORGANIZATION</b>  |                                  |
| <p>1. Obtain all supporting documents for the Mid-year or Year-end Profit and Loss Statements from the district treasurer, and sort the documents in the following manner:</p> <ul style="list-style-type: none"> <li>◆ Stack #1: Sort Profit and Loss Statements, bank statements and district reserve statements into separate groups, organize in chronological order and place in one stack.</li> <li>◆ Stack #2: Sort all other supporting documents in the order they appear on the Receipt Register and Payment Register. Receipt supporting documents should be placed behind the Receipt Register, and payment supporting documents should be placed behind the Payment Register.</li> </ul> | <p>RC<br/>RC<br/>RC</p>          |
| <b>B. SUBSTANTIATING TRANSACTIONS</b>   |                                  |
| <p>2. To ensure that all transactions are adequately supported, perform the following procedures:</p> <ul style="list-style-type: none"> <li>◆ Trace and agree all transactions on the Receipt Register and Check Register to their respective supporting documentation.</li> <li>◆ Place a check mark (✓) on the Receipt Register and Payment Register next to each transaction that has supporting documents. The only transactions that should not be check marked are the ones missing supporting documents.</li> <li>◆ For the transactions missing supporting documents, contact the finance manager and ask if such documents exist. If they do, request copies.</li> </ul>                    | <p>LC KC CB<br/>LC KC<br/>LC</p> |

| PROCEDURES TO BE COMPLETED   | COMPLETED BY   |
|--|--|
| <b>C. POLICY REVIEW</b>  |  |
| <p>3. To ensure that transactions were executed within the company policies, perform the following procedures:</p> <ul style="list-style-type: none"> <li>◆ Review all cancelled checks and verify that they were signed by both the district director and finance manager (checks made payable to the district director or finance manager should be signed or approved in writing by the program quality director or the club growth director).</li> <li>◆ Review all reimbursement requests and verify that they were approved by the district director. Ensure that all expenses on the request have adequate documentation (receipts or other supporting materials). Copies of credit card and/or bank statements are not valid receipts or documentation.</li> <li>◆ Identify all payments in excess of USD \$500 and verify that each expense was properly approved by the district director and at least the program quality director or the club growth director. Any individual expense in excess of USD \$500 must be authorized in advance; there should be approval included in the supporting documentation and some indication of when the expense was approved (an email approving the expense is acceptable).</li> <li>◆ Review all Debit Card transactions to ensure that all payments made by the district director were authorized in advance in writing by the finance manager and either the program quality director or the club growth director. Payments made by the finance manager must be authorized in advance by the district director and either the program quality director or the club growth director.</li> <li>◆ Identify Other District Expenses (gifts, flowers, expressions of sympathy, etc.) to ensure they are not lavish or excessive and that they support the mission of the district. Tokens of appreciation are allowed up to \$25. Donations are not permitted in lieu of flowers or to any charitable fund.</li> <li>◆ Review all meal expense reimbursements for District Leader August and Mid-year trainings to ensure the district director, program quality director, and club growth director were reimbursed for their meals purchased, up to \$30 a day with supporting receipts. (Meal expenses are NOT covered by a per diem.)</li> </ul> | <p>KG GB</p> <p>LC KG GB</p> <p>LC KG GB</p> <p>LC KG GB</p> <p>LC</p> <p>LC</p> |

 Bajaj Gaurav  
 AUDIT COMMITTEE MEMBER SIGNATURE

3/7/19  
 DATE

 Katharine GARR  
 AUDIT COMMITTEE MEMBER SIGNATURE

3-6-19  
 DATE

 Larry Cosgrove  
 AUDIT COMMITTEE MEMBER SIGNATURE

3-7-19  
 DATE

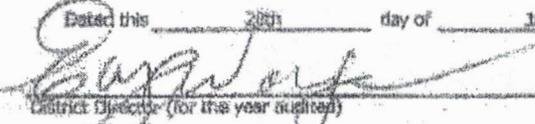
**INSTRUCTIONS:**

1. Complete all sections on the Narrative tab.
2. Fill in the white cells below with the appropriate information and print out this page.
3. Obtain related signature below. **Electronic signatures are not acceptable.**
4. Distribute monthly reports per Toastmasters International protocol 8.4, to the district governor and lieutenant governors within 30 days after the end of the month.
5. **Quarter reports due to World Headquarters:**
  - \* September Report: October 31
  - \* December (Audit) Report: February 15
  - \* March Report: April 30
  - \* June (Audit) Report: August 31
6. Submit approved narratives and certification page to World Headquarters by email or fax
  - \* Scan and email the PDF to [DistrictFinancialReports@toastmasters.org](mailto:DistrictFinancialReports@toastmasters.org)
  - \* Or fax to (949) 589-3456

**NOTE:** This certification form must be complete for the report to be accepted by World Headquarters. Reserve funds will not be released until World Headquarters receives the completed report.

|                                |                   |
|--------------------------------|-------------------|
| In Base Currency               | USD               |
| Monthly Net Income/(Loss)      | <u>(1,034.96)</u> |
| Year to Date Net Income/(Loss) | <u>(4,525.00)</u> |
| Total Available Funds          | <u>28,576.08</u>  |

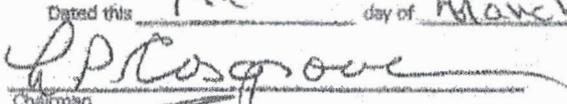
1. We, the undersigned, certify that all district financial records have been made available to the audit committee for inspection and that any unpaid bills or other outstanding obligations for the 2018-2019 term have been reported to the audit committee and included in accruals section of this audit. We further certify that there are no other outstanding district obligations incurred for the 2018-2019 term.

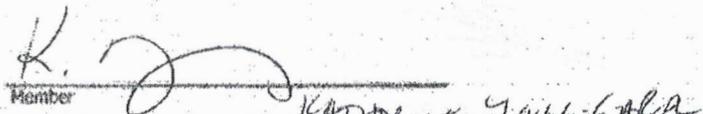
Dated this 28th day of January 2019  
  
 District Director (for this year audited)

  
 District Finance Manager (for this year audited)

**Complete only for the Mid-year Report and Year-end Report:**

2. We, the undersigned members of the Audit Committee, have examined the records of District 1 for the 2017-2018 term in accordance with the Audit Committee Guidelines\* and believe that this report properly reflects the operation for that term.

Dated this 7th day of March 2019  
  
 Chairman  
  
 Member

  
 Member  
 KATHARINE YOUNG-GARA

\* Audit Committee Guidelines are available at the District Finance Center: [www.toastmasters.org/AuditGuide](http://www.toastmasters.org/AuditGuide)  
**NOTE:** Audit committee members cannot be members of the district executive committee (e.g., district director, program quality director, club growth director, immediate past district director, secretary, finance manager, public relations officer, division directors, area directors).

**District 1**  
**Profit & Loss (Actual vs. Budget Summary) (in USD)**

| Month Ending<br>12/31/2018 |                        |                        | 07/01/2018 Through<br>12/31/2018 |                          |                          |                        |
|----------------------------|------------------------|------------------------|----------------------------------|--------------------------|--------------------------|------------------------|
| Actual                     | Budget                 | Variance               |                                  | Actual                   | Budget                   | Variance               |
|                            |                        |                        | <b>District Revenue</b>          |                          |                          |                        |
| 740.66                     | 820.00                 | (79.34)                | Membership Revenue               | 31,419.01                | 32,260.00                | (840.99)               |
| 0.00                       | 0.00                   | 0.00                   | TLI Revenue                      | 2,394.87                 | 4,886.00                 | (2,491.13)             |
| 0.00                       | 0.00                   | 0.00                   | District Store Revenue           | 492.20                   | 492.00                   | 0.20                   |
| 0.00                       | 85.00                  | (85.00)                | Other Revenue                    | 5,256.00                 | 2,558.35                 | 2,697.65               |
| <u>740.66</u>              | <u>905.00</u>          | <u>(164.34)</u>        | Total District Revenue           | <u>39,562.08</u>         | <u>40,196.35</u>         | <u>(634.27)</u>        |
|                            |                        |                        | <b>District Expenses</b>         |                          |                          |                        |
| 4.68                       | 0.00                   | 4.68                   | TLI Expenses                     | 6,116.16                 | 7,712.00                 | (1,595.84)             |
| 178.82                     | 743.00                 | (564.18)               | Marketing Expense                | 1,479.93                 | 10,100.00                | (8,620.07)             |
| 142.99                     | 248.00                 | (105.01)               | Communications & PR Expenses     | 901.00                   | 2,350.00                 | (1,449.00)             |
| 311.08                     | 150.00                 | 161.08                 | Education & Training Expense     | 5,010.39                 | 5,371.00                 | (360.61)               |
| 841.75                     | 240.00                 | 601.75                 | Administration Expenses          | 7,562.70                 | 8,281.00                 | (718.30)               |
| 0.00                       | 0.00                   | 0.00                   | Travel Expense                   | 10,084.91                | 9,770.00                 | 314.91                 |
| 295.80                     | 295.82                 | (0.02)                 | Other Expenses                   | 12,931.99                | 3,388.18                 | 9,543.81               |
| <u>1,775.12</u>            | <u>1,676.82</u>        | <u>98.30</u>           | Total District Expenses          | <u>44,087.08</u>         | <u>46,972.18</u>         | <u>(2,885.10)</u>      |
| <u><b>(1,034.46)</b></u>   | <u><b>(771.82)</b></u> | <u><b>(262.64)</b></u> | <b>Total Net Income</b>          | <u><b>(4,525.00)</b></u> | <u><b>(6,775.83)</b></u> | <u><b>2,250.83</b></u> |

**District 1**  
**Available Funds (in USD)**  
Month Ending 12/31/2018

**Available Funds**

|                                   |                         |
|-----------------------------------|-------------------------|
| Cash & District Reserve           |                         |
| Cash                              |                         |
| Cash - Pay Pal (PP D01)           | 85.32                   |
| Cash - Bank of America (1638)     | <u>6,699.82</u>         |
| Total Cash                        | 6,785.14                |
| Cash Box                          |                         |
| Cash Box                          | <u>260.00</u>           |
| Total Cash Box                    | 260.00                  |
| Distirct Reserve                  | <u>39,379.04</u>        |
| Total Cash & District Reserve     | <u>46,424.18</u>        |
| Minimum District Reserve Required | <u>(17,748.18)</u>      |
| <b>Total Available Funds</b>      | <u><b>28,676.00</b></u> |

**District 1**  
**Profit & Loss (Actual vs. Budget Summary) (in USD)**

| Month Ending<br>03/31/2019 |                         |                        | 07/01/2018 Through<br>03/31/2019 |                         |                        |                         |
|----------------------------|-------------------------|------------------------|----------------------------------|-------------------------|------------------------|-------------------------|
| Actual                     | Budget                  | Variance               |                                  | Actual                  | Budget                 | Variance                |
|                            |                         |                        | <b>District Revenue</b>          |                         |                        |                         |
| 22,360.19                  | 23,709.00               | (1,348.81)             | Membership Revenue               | 58,962.77               | 59,261.00              | (298.23)                |
| 0.00                       | 0.00                    | 0.00                   | TLI Revenue                      | 6,190.87                | 10,949.00              | (4,758.13)              |
| 0.00                       | 0.00                    | 0.00                   | District Store Revenue           | 492.20                  | 592.00                 | (99.80)                 |
| 7,614.10                   | 6,900.00                | 714.10                 | Speech Contest Revenue           | 9,188.10                | 6,900.00               | 2,288.10                |
| 0.00                       | 65.00                   | (65.00)                | Other Revenue                    | 5,256.00                | 2,773.35               | 2,482.65                |
| <u>29,974.29</u>           | <u>30,674.00</u>        | <u>(699.71)</u>        | Total District Revenue           | <u>80,089.94</u>        | <u>80,475.35</u>       | <u>(385.41)</u>         |
|                            |                         |                        | <b>District Expenses</b>         |                         |                        |                         |
| 0.00                       | 0.00                    | 0.00                   | TLI Expenses                     | 11,729.07               | 12,497.00              | (767.93)                |
| 1,423.12                   | 2,713.00                | (1,289.88)             | Marketing Expense                | 3,250.38                | 13,975.00              | (10,724.62)             |
| 157.99                     | 148.00                  | 9.99                   | Communications & PR Expenses     | 1,359.97                | 2,819.00               | (1,459.03)              |
| 806.73                     | 4,425.00                | (3,618.27)             | Education & Training Expense     | 6,241.44                | 12,503.00              | (6,261.56)              |
| 2,734.16                   | 6,900.00                | (4,165.84)             | Speech Contest Expenses          | 3,040.94                | 6,900.00               | (3,859.06)              |
| 0.00                       | 320.00                  | (320.00)               | Administration Expenses          | 7,606.81                | 9,161.00               | (1,554.19)              |
| 370.26                     | 0.00                    | 370.26                 | Travel Expense                   | 10,797.43               | 9,770.00               | 1,027.43                |
| 295.80                     | 295.81                  | (0.01)                 | Other Expenses                   | 13,819.39               | 4,275.59               | 9,543.80                |
| <u>5,788.06</u>            | <u>14,801.81</u>        | <u>(9,013.75)</u>      | Total District Expenses          | <u>57,845.43</u>        | <u>71,900.59</u>       | <u>(14,055.16)</u>      |
| <u><b>24,186.23</b></u>    | <u><b>15,872.19</b></u> | <u><b>8,314.04</b></u> | <b>Total Net Income</b>          | <u><b>22,244.51</b></u> | <u><b>8,574.76</b></u> | <u><b>13,669.75</b></u> |

**District 1**  
**Available Funds (in USD)**

Month Ending 03/31/2019

**Available Funds**

Cash & District Reserve

Cash

Cash - Pay Pal (PP D01)

8,233.79

Cash - Bank of America (1638)

21,942.64

Total Cash

30,176.43

Cash Box

Cash Box

260.00

Total Cash Box

260.00

District Reserve

43,970.39

Total Cash & District Reserve

74,406.82

Minimum District Reserve Required

(17,748.18)

**Total Available Funds**

**56,658.64**

**INSTRUCTIONS:**

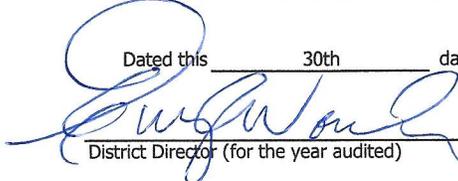
1. Complete all sections on the Narrative tab.
2. Fill in the white cells below with the appropriate information and print out this page.
3. Obtain related signature below. **Electronic signatures are not acceptable.**
4. Distribute monthly reports per Toastmasters International protocol 8.4, to the district governor and lieutenant governors within 30 days after the end of the month.
- 5. Quarter reports due to World Headquarters:**
  - \* September Report: **October 31**
  - \* December (Audit) Report: **February 15**
  - \* March Report: **April 30**
  - \* June (Audit) Report: **August 31**
6. Submit approved narratives and certification page to World Headquarters by email or fax:
  - \* Scan and email the PDF to **DistrictFinancialReports@toastmasters.org**
  - \* Or fax to (949) 589-3456

**NOTE:** This certification form must be complete for the report to be accepted by World Headquarters. Reserve funds will not be released until World Headquarters receives the completed report.

|                                |           |
|--------------------------------|-----------|
| In Base Currency               | USD       |
| Monthly Net Income/(Loss)      | 24,186.23 |
| Year to Date Net Income/(Loss) | 22,244.51 |
| Total Available Funds          | 56,658.64 |

1. We, the undersigned, certify that all district financial records have been made available to the audit committee for inspection and that any unpaid bills or other outstanding obligations for the 2018-2019 term have been reported to the audit committee and included in accruals section of this audit. We further certify that there are no other outstanding district obligations incurred for the 2018-2019 term.

Dated this 30th day of April

  
\_\_\_\_\_  
District Director (for the year audited)

  
\_\_\_\_\_  
District Finance Manager (for the year audited)

**Complete only for the Mid-year Report and Year-end Report:**

2. We, the undersigned members of the Audit Committee, have examined the records of District 1 for the 2018-2019 term in accordance with the Audit Committee Guidelines\* and believe that this report properly reflects the operation for that term.

Dated this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

\* Audit Committee Guidelines are available at the District Finance Corner: [www.toastmasters.org/AuditGuide](http://www.toastmasters.org/AuditGuide)

**NOTE:** Audit committee members cannot be members of the district executive committee (e.g., district director, program quality director, club growth director, immediate past district director, secretary, finance manager, public relations officer, division directors, area directors).



April 27, 2019

District Director, Evelyn Woolridge:

The District Leadership Committee (DLC) met on Saturday, February 9, 2019, at LAPD Ahmanson Center, 5651 W. Manchester Ave, Los Angeles, CA 90045.

The DLC interviews and evaluates all known candidates for each elected position. Candidates are evaluated using the Candidate Evaluation and District Officer Competencies documents. The chair provides these documents to the DLC members.

The District Leadership Committee included:

**Chair:** Jessica Allen, DTM, PDD

**Members:** Robert Dunning, DTM, PDG, Sandy Dunning, DTM, PDG, Joyce Howard, DTM, PDD, Donna Robinson, DTM, Lydia Martinez, DTM, Angel Estrada, DTM, Catherine Magruder, DTM. All six divisions were represented.

The District Leadership Committee nominated the following names for the offices of:

- |                                   |                         |
|-----------------------------------|-------------------------|
| ○ <b>District Director</b>        | <b>Ken Starks</b>       |
| ○ <b>Program Quality Director</b> | <b>Keith Jackson</b>    |
| ○ <b>Club Growth Director</b>     | <b>Diane Markham</b>    |
| ○ <b>Division A Director</b>      | <b>Leann Levine</b>     |
| ○ <b>Division B Director</b>      | <b>Alan Shinkman</b>    |
| ○ <b>Division C Director</b>      | <b>Jessica Denham</b>   |
| ○ <b>Division D Director</b>      | <b>Tawanda Duck</b>     |
| ○ <b>Division E Director</b>      | <b>Johnathan Eckman</b> |
| ○ <b>Division F Director</b>      | <b>Janell Williams</b>  |

Respectfully submitted,

*Jessica Allen, DTM*

Jessica Allen, DTM, PDD  
District Leadership Committee Chair 2018-2019  
Jessica.allen@district1toastmasters.org 323-855-7821



### **District Director Candidate, Ken Starks, ACG/ALB**

My name is Ken Starks, and I am honored to be a nominated candidate for District Director. I attended my first Toastmasters meeting eleven years ago at a club in South Los Angeles, and I remember leaving feeling excited and motivated. The leaders in that club created an experience that gave me valuable insight that made me want to learn more about leadership in Toastmasters.

Through their encouragement, I've held multiple club officer roles, and as President in 2013, I led the club to become President's Distinguished. I have served as an Area Director, Division Director, and I am currently the District One Program Quality Director. It's leaders like you that inspire me in the same way my club officers did eleven years ago. As your District Director, together we will build new clubs, strengthen existing clubs, and help our members step into their greatness.

My vision is to grow the District and create more opportunities for you to explore your communication and leadership development. It is important to me that all clubs focus on the club mission, and revisit the Toastmasters promise regularly. I want this to be a time when you feel comfortable knowing that change will happen and that your voice and opinion matters.

I have fifteen years of experience managing an IT department for the US Postal Service. I've led and worked with cross-functional teams using Lean Principles on various projects throughout the organization. My IT background and leadership experience in and out of Toastmasters makes me uniquely qualified to be the next District Director.

Serving as your District Director is a privilege and given the opportunity, I will pursue the District mission and uphold the Toastmasters values. I am committed to helping you become the communicator and leader you want to be. Therefore, I respectfully ask for your vote.

**Vote Ken Starks for 2019-2020 District Director.**

***"Together we will build a better future for District One."***



### **Program Quality Director Candidate, Keith Jackson, DTM**

Keith Jackson has achieved a legacy of success serving District 1 and our members for the past 13 years, having earned 2 Distinguished Toastmasters (DTM) awards and Division Governor of the Year for the 2010-2011 term. He has served in numerous leadership roles in his clubs and the District.

Outside of Toastmasters Keith is the Founder and CEO of an International Engineering and Risk Management Consultancy serving multinational conglomerates worldwide. Keith uses the speaking and leadership skills he learned in Toastmasters daily, when collaborating with cross cultural and multi-disciplinary teams, as well as when presenting strategies and evaluations to client senior and executive leaders.

More important than what he has personally accomplished, is what he can do for others. Keith is committed to serve individual members and clubs through his philosophy of Leadership by Influence through Service, to help everyone accomplish more. Join Keith in helping District 1 and our members to excel as the 2019 – 2020 Program Quality Director (PQD).

**ELECT KEITH JACKSON, DTM for 2019 – 2020 PROGRAM QUALITY DIRECTOR**



### **Club Growth Director Candidate, Diane Markham, DTM**

My name is Diane Markham. I am a nominated candidate for District One Club Growth Director. I joined Deluxe Toastmasters over six years ago when I started working at a company that hosted a Toastmasters club. My goal for joining was to be a better speaker.

As I improved my communication skills, I joined Praisemasters, The Officers' Club of District One, and District 1 Trailblazers to hone and to develop my leadership skills. To that effort, I have served as President, VP of Education, VP of Membership, Secretary, and Sergeant at Arms. I took the next step and entered District leadership, where I have served as an Assistant Area Governor, Area Governor, Division Director, District One Chief Judge, District One Speechcraft Chair, and currently serve as District One Club Extension Chair. My goal as Club Growth Director is to build the network of clubs around District 1 and help spread the word about Toastmasters to our communities. I humbly ask for your vote for 2019-2020 Club Growth Director at the Spring Conference Business Meeting on May 18, 2019.

**Vote Diane Markham, DTM for 2019-2020 Club Growth Director**



### **Division A Director Candidate, Leann Levine, ACS, ALB**

Leann Levine, ACS-ALB, excels in many roles: wife, Boy Scout mom, Aflac insurance benefits advisor, and Toastmaster; and is honored to be the 2019-20 District One Division A Director nominee. Currently, she is the Area A1 Director. Her home club is Professional Women Toastmasters of Playa Vista, California.

Leann's Division Director leadership goals include 1) leading Division A to Distinguished level or better, 2) chartering one or more clubs, and 3) hosting a virtual council for corporate clubs to encourage sharing of best practices and networking. She is the recipient of the Area A1 Spark Plug Award (2017 & 2018) and the Toastmaster of the Year Award (2018) from her home club. She enjoys cooking, baking, watching a Dodgers game, Pilates, indoor cycling, volunteering at her son's school, and carefully skiing down an easy green run!



### **Division B Director Candidate, Alan Shinkman, CC/CL**

**HOME CLUB:** Professional Women Toastmasters  
**MEMBER SINCE:** 2014

**EXPERIENCE:**

Area A6 Director – District 1 - 2018 to 2019  
Competent Communicator, Competent Leader

I worked at NASA in Houston, TX as a Space Shuttle Flight Controller in an environment of a high degree of quality control. Also, I tested Space Shuttle Astronaut simulators in an environment requiring a high degree of being detailed oriented. My recent work experience as an engineer with the California Public Utilities Commission inspecting power plants in Southern California involved planning detailed inspections of power plants.

I am also a filmmaker as an actor, director, writer, and producer, focusing on non-violent material only. In addition, my recent filmmaking included writing, producing and directing my first student film, for classes at the UCLA Extension.

My experience in finance includes planning Toastmasters club speech contests and Area A6 speech contest and financing my first film. I have experience in developing procedures for inspecting power plants and testing Space Shuttle simulators. Always have two or more ways of accomplishing any goal. Have backup systems on your backup systems. When working with people with various backgrounds it is the responsibility of leadership to create an environment that everyone feels is safe and their creativities can flourish.

I want to be a district officer in the role of Division Director to help all the members of my division to feel comfortable in their journeys of self-discovery as a speaker and/or officer. I see Toastmasters as an antidote to a social world that challenges people to feel acceptable. In Toastmasters new/old members are always home no matter which club they are at. The major objectives of the district are to provide a safe and enjoyable environment where all of its members can take on responsibilities that provide for maximum personal growth. Being all that we can is what Toastmasters is all about.



### **Division C Director Candidate, Jessica Denham, VC2**

Hello, I'm Jessica Denham and I would like to earn your vote for the position of Division C Director. When I became a Toastmaster in January 2016, I was almost physically incapacitated by stage fright. I know firsthand the power that our organization has to transform absolutely anyone into a confident speaker and leader. That is my motivation and my inspiration, to help others step forward into a bolder and brighter world.

Only a few months after I joined Toastmasters, I took a club office. I served as Vice President Education during the initial launch of Pathways, which was an excellent opportunity to learn the details of both educational programs. I earned a Triple Crown in 2018 and coached three other members of my club to do the same. I am currently serving as Area C2 Director. I received an award for Area Director Excellence in January 2019. I am also Club Coach for Wine Tasting Toastmasters. Service has always been irresistible and fascinating for me. Division C is positively dazzling with its concentration of talent, brilliance, and professional accomplishment. I am proud to be a part of Division C and eager to explore how far we can go together. Vision: Inspire Division C members, offer enhanced training and mentoring opportunities, and innovate ways to build club growth.



### **Division D Director Candidate, Tawanda Duck, ACS/ALB**

I am member of Bay Cities Club. I am happy to say I have taken advantage of both the Leadership Track and Communication Track in Toastmaster. I previously held the offices of President, Vice President of Education and Vice President of Public Relations in my home club, Bay Cities, and am currently serving as District 1, Division D, Area Director – D4.

The communication journey has been good to me. It has taught me to be an effective communicator and polished speaker, which led to my participation in speech contests. I took 1st Place at the International Speech Contest for Area D1 and Division D in Spring, 2012 and Area D1 in Spring, 2016. In the Spring, 2018, I took 1st Place at the Evaluation Contest for Area D7. I am also a Qualified Speaker of the Speakers Bureau.

In my spare time I enjoy spending time with my family and friends, traveling, meeting new people and Toastmasters!



**Division E Director Candidate, Jonathan Eckman, ACB/ALB**

Prior to joining Toastmasters, I developed my leadership and financial skills while serving as both a Union Treasurer and President (AFT 6108), and as a manager responsible for creating and balancing a budget for the Operations Department at LBCC. I was also responsible for contract negotiations where I learned the art of reaching reasonable settlements with sometimes unreasonable people and learned that there are many ways we can achieve our desired goals.

I'm seeking the Division E Director's job to help my fellow Toastmasters feel that they have the opportunity to develop their speaking and leadership skills in a safe and rewarding environment. I want every Toastmaster to feel that they can try for those "stretch" goals, including serving as either Club Officers or serving in the District, without worrying if someone's got their back. I also want every Toastmaster, whether new or seasoned, to feel welcome and at home whether it's at the Club, Area, Division, or District level.



**Division F Director Candidate Janell Williams, ACB, ALB, LD1**

Janell Carla Williams is a nominated candidate for Division F Director. She has been an enthusiastic member of Toastmasters since 2016 and has served as President, Vice President of Education and Secretary in her home club Talk Nation. Janell is serving as the Area Director for Area F6 and serves as a trainer and club coach and believes strongly in the power of possibility.

Janell has spent 23+ years working in the Ticketing Industry at Live Nation / Ticketmaster and is currently working as Software Engineer. It is here that she has developed and exercises her love for live events and theater.

In addition to the passion that comes from speaking and collaborating with fellow Toastmasters, Janell is active in her church and volunteers regularly there and with Lula Washington Dance Theater. A former Girl Scout Leader, Parent Council Officer and Booster club leader her love for working with people is always apparent. Her hobbies include attending concerts, crocheting and spending time with her friends and family.

## State of the District Report

April 14, 2019

I am excited to report that our district has had many successes throughout the year. We attribute our success to everyone working together as ONE TEAM learning, growing and supporting all clubs in achieving excellence. We began our journey last July with a strong vision to follow the highest standards in fulfilling the district mission building new clubs and achieving excellence in our existing clubs. We have been focused on club successes since day one.

We are proud to report that our district has made great strides and improvements these past few months. The beginning of this year our District ranked 113 out of 116 districts. While preparing this document, our District has improved to 51<sup>st</sup> in the world for paid clubs and 69<sup>th</sup> in the world for membership payments. This year we have chartered two new community clubs and four corporate new clubs: Zefr Toast Crunch, Abriendo Caminos, Vista Group, Keenan, Saviors of rPlanet Earth, and Camera Ready Toastmasters. In mid-April, documents were being finalized for an additional corporate new club Spinmaster.

With great gratitude of the District Executive Committee's leadership, we have made great strides rebuilding many of our clubs with the assistance of experienced club coaches. This year's club coach program has been an enormous success. Since last summer, 58 members in District 1 volunteered to guide our clubs with educational goals. Thanks to the amazing coaches in District 1, several clubs have already achieved distinguished status with dozens more to follow before June 30, 2019.

In February 2019 we were encouraged with our efforts when Toastmasters International offered one year of district service credit in addition to fulfilling the requirement for the DTM award for all trained and appointed club coaches. We continue to appoint new coaches for an exciting and rewarding experience. This new opportunity is beneficial for both members completing the traditional Toastmasters educational program which ends in June 2020 as well as the Pathways educational program.

**Training.** We are pleased to report that 100% of our Area Directors and Division Directors were trained. As a district, we increased the percentages of our club officers trained in the Fall and the Winter. A sincere thanks to our club officers leading by example in fulfilling their leadership roles. We ask that each of your clubs ensure one easy Distinguished Club Program (DCP) goal for your club by submitting your upcoming term club officer list on-line and on-time through Toastmasters International Club Central by June 30<sup>th</sup>.

**Educational Achievements – Traditional and Pathways Educational Programs.** During this year we are recognizing our members reaching their goals in both the traditional and new Pathways educational programs. As of April 14<sup>th</sup>, 600 members have achieved designations; 270 in the traditional education program, and 300 designations in Pathways. Continue to reach out to our Program Quality Team to schedule Pathways presentations and training for your clubs. All new members only have access to Pathways. It is critical for our district to continue to embrace Pathways and become role models for our district's future success.

**Goals.** Our district goal is for every member to make a personal commitment to achieve their personal stretch goals. As a result, every club, area, division will be able to achieve the President's Distinguished recognition. Our goal this year has been to rebuild our low membership clubs with experienced club Coaches and have our 20 or more member clubs to thrive with even more members. Our District Executive Team is committed to excellence providing leadership and guidance to achieve well over 100 Distinguished clubs.

We are very proud of our clubs achieving their highest potential towards a President's Distinguished Club. Some clubs will be able to reach Select Distinguished and yet others will have worked very hard to reach being a Distinguished club. We are very proud of each and every one of our members that are not only owning their growth, they are owning the growth of their clubs.

This year we have visualized our district as a place where members are open to embrace change in themselves while integrating the Pathways educational program into our clubs. With all work being done throughout the year helping our clubs to achieve greatness we would be exhilarated if we could reach a Select Distinguished District. This will only be accomplished as we work together in these final months to create quality clubs with many new and renewed members throughout the district.

**District Reporting.** Our district is compliant with reporting requirements as set forth by Toastmasters International. We have successfully completed our District Success Plan, District Budget (2018-2019), District Treasurer's Reports, District Bi-Annual Audit, District Officers Training, District Alignment, with each report submitted on time to Toastmasters International.

**Membership and New Clubs Opportunities.** This term we have welcomed new clubs in our district with many more new clubs projected to be chartered in the next two months. As a result, there will be many Mentor and Sponsor opportunities for our new clubs. This year we have executed many resources and incentives that are all membership driven. One of our membership resources is the promotion of the branded district flyer with all the Open Clubs in District 1 by Divisions. This resource with clubs is very effective for our district to Post and Tag flyers to help all open clubs in building membership. Check out [www.district1toastmasters/](http://www.district1toastmasters/).

**Upcoming Events.** There are many district training opportunities offered by visiting our calendar of events at [district1toastmasters.org](http://district1toastmasters.org) site.

- Area and Division Director training is tentatively scheduled for Saturday, June 22, 2019.
- Toastmasters Leadership Institute is tentatively scheduled for July 27, 2019 at CSUDH in Carson.

Area Director applications are now being accepted, committee volunteers for TLI, and Sponsor, Mentor, and Coach opportunities are also available.

Our District Executive Committee is committed to guide you to reach your goals. Serving our clubs is our first priority. Our leaders are committed to cross all boundaries and serve our clubs of District ONE together as **ONE TEAM** leaving a Legacy of Leadership.



Evelyn Woolridge, DTM  
District 1 Director, 2018-2019  
Speak, Lead, and Serve as **ONE TEAM**

## DISTRICT 1 TOASTMASTERS

Program Quality Director Report - Ken Starks, ACG/ALB

Date: 4-14-19

| TI DISTINGUISHED CLUB GOALS    |          |    |
|--------------------------------|----------|----|
| Distinguished (40%)            | 68 Clubs | 6  |
| Select Distinguished (45%)     | 77 Clubs | 8  |
| Presidents Distinguished (50%) | 85 Clubs | 10 |

(Based on District 1 Club Base of 169 as of 7/1/18)

| DCP STATUS           |                      |                          |
|----------------------|----------------------|--------------------------|
| Clubs w/ 3 DCP Goals | Clubs w/ 4 DCP Goals | Clubs w/ 5 or More Goals |
| 34                   | 28                   | 76                       |

| COMMUNICATION & LEADERSHIP AWARDS (since 7/1/18) |           |           |                     |           |            |
|--|-----------|-----------|---------------------|-----------|------------|
| Div.   | CC        | AC        | CL, ALB, ALS or DTM | LDR EXC   | PATHWAYS   |
| A  | 13        | 8         | 11                  | 0         | 32         |
| B  | 16        | 9         | 19                  | 1         | 72         |
| C  | 9         | 7         | 14                  | 1         | 39         |
| D  | 14        | 6         | 16                  | 3         | 60         |
| E  | 21        | 11        | 27                  | 2         | 66         |
| F  | 9         | 23        | 23                  | 7         | 61         |
| <b>Total</b>                                     | <b>82</b> | <b>64</b> | <b>110</b>          | <b>14</b> | <b>330</b> |

| CLUB OFFICER TRAINING - WINTER 2019 (81.7%) |        |        |        |        |        |
|---|--------|--------|--------|--------|--------|
| Div. A                                      | Div. B | Div. C | Div. D | Div. E | Div. F |
| 67.2  | 66     | 85.7   | 91.9   | 92.9   | 86.2   |

| CLUB SUCCESS PLAN INCENTIVE WINNERS   |
|---|
| Bread of Life  Cedars Sinai MC Toastmasters  Cerritos Cheerful Chatters CSP  Cities Toastmasters  Clergy Women  Culver City Toastmasters*  Divapreneurs  Douglas Business Park Toastmasters  Fox Talkz Toastmasters*  Friends Club  Funnybones*  Health and Wellness  Hollywood & Vine*  Inglewood Community  JusticeMasters  Ladera Toastmasters  Lakewood Star Speakrs  Lakewood Toastmasters*  Long Beach Gavel*  Los Maestros de la Oratoria  Masters of Action  Mission Control  Motor Mouths  Northrop Grumman  Plane Talkers  PWT*  Rough Writers  South Gate Toastmasters  Talk Nation  Upper Crust  West Hollywood Toastmasters* |
| *Denotes clubs that submitted the plan and are now Distinguished or better.<br>Refer to the Hall of Fame pages of the conference program for a full listing of clubs.   |

| CONTEST SEASON OVERVIEW   |
|---|
| The District 1 Tall Tales and International speech contests are underway. 36 areas have successfully picked a winner, and 3 Divisions have determined the contestant that will represent them at the District Conference. The three contests remaining are Divisions C, D, and A. The District Spring Conference is brought to you by the Program Quality Team and the amazing Spring Conference Chair, Kim Slater. |

**TRIPLE CROWN WINNERS**

Adrian A. Brizuela(3) Alejandra Alonzo(4) Alex G. Wu(3) Alice Young Eun Choi(3) Anjetta McQueen Thackeray(3) Ariel Bakshandeh(6) Belinda Harrell Watson(5) Betty Marie Knight(3) Sally Davidson(4) Charles J Britton(5) Cleveland J. Carter(3) Constance Gaston(4) Daisy Xin Li(3) Danna Lataye Kiel(5) David Kitchen(6) Dora A. Foreman-Waters(3) Edward G. Singleton(3) Elias Mael(3) Eno Georgette Inwek(3) Evelyn A. Woolridge(4) Hua Ann Ee(3) Janell Carla Williams(4) Jesse De Anda(3) Joe Curiel(3) John A. Dean(5) Jose Angel Manaiza Jr(5) Joyce Howard(4) Kai Chan(5) Kathleen T. Dean(6) Kenneth W. Starks(3) Kim M. White(6) Kristina Caruso Thorson(10) Kristine Michelle Archie(3) Larry Cosgrove(6) Margaret L. Mitchell(4) Mark Shimohara(4) Mark Robert Munsell(3) Matthew Kashani(4) Melissa June Burdette(3) Michelle D King(4) Muriel Shabazz(9) Murugan Krishnan(4) Natalie Cole(4) Nazznin M Sharifi(4) Patrick E Verebely(4) Pravin Kumar(3) Rick T. Shigio(3) Robert B Crombie(3) Robert R. Dunning(3) Rodger Cota(3) Ryan Killam(5) Saundra Wakefield Davis(5) Stuart K. Mosher(4) Sylvia Marie Roldan(3) Tanya Pluckrose(3) Tawanda L. Duck(3) Tina M. Robinson(3) Uche O. Akotaobi(3) Urbano Torres(3) YUKIKO HORIBA(3) Yuko Oshimo(3)

**UPCOMING TRAINING EVENTS**

Check the District 1 calendar for club coach training, mentor/sponsor training, Pathways Workshops, New Member Orientation, open house events, and more. <https://district1toastmasters.org/district-calendar/>

*Respectfully Submitted,*  
**Ken Starks, ACG/ALB**

**DISTRICT 1 TOASTMASTERS**

**Club Growth Director Report - Brad Stauffer, DTM**

Date: 4-18-19

| MEMBERSHIP PAYMENTS               |       |
|-----------------------------------|-------|
| Membership Payments Base:         | 7,054 |
| Membership Payments as of 4/18/19 | 6,192 |
| Goal for 6/30/19:                 | 7,160 |

| PAID CLUBS               |     |
|--------------------------|-----|
| Base:                    | 171 |
| Paid Clubs as of 4/18/19 | 151 |
| Goal for 6/30/19:        | 174 |

| MEMBERSHIP PAYMENTS (since 7/1/18) as of 4/17/19 |           |              |              |              |              |            |              | NEW, CHARTERED CLUBS |      |         |                              |            |  |
|--|-----------|--------------|--------------|--------------|--------------|------------|--------------|----------------------|------|---------|------------------------------|------------|--|
| Division   | Late      | Oct          | Apr          | Total        | New          | Charter    | Total        | Division             | Area | Charter | Club Name                    | Mem #      |  |
| A  | 1         | 401          | 411          | 813          | 240          | 65         | 1,118        | A                    | 3    | 8/23/18 | Zefr Toast Crunch            | 28         |  |
| B  | 3         | 499          | 491          | 993          | 289          | 29         | 1,311        | D                    | 3    | 1/7/19  | Abriendo Caminos TMs         | 42         |  |
| C  | 9         | 306          | 287          | 602          | 176          | -          | 778          | B                    | 6    | 1/17/19 | Vista Group Toastmasters     | 27         |  |
| D  | 3         | 425          | 415          | 843          | 195          | 38         | 1,076        | A                    | 5    | 3/25/19 | Keenan Toastmasters          | 37         |  |
| E  | -         | 404          | 357          | 761          | 220          | -          | 981          | F                    | 4    | 3/27/19 | Saviors of rPlanet Earth TMs | 37         |  |
| F  | 20        | 324          | 334          | 678          | 181          | 27         | 886          | TBD                  | TBD  | 3/31/19 | Camera Ready Toastmasters    | 21         |  |
| <b>Total</b>                                     | <b>36</b> | <b>2,359</b> | <b>2,295</b> | <b>4,690</b> | <b>1,301</b> | <b>159</b> | <b>6,150</b> | TBD                  | TBD  | 4/11/19 | Spin Master Toastmasters     | 40         |  |
| Total Charter Members                            |           |              |              |              |              |            |              |                      |      |         |                              | <b>232</b> |  |

| PROSPECTIVE CLUBS UPDATE--ACTIVE NEW CLUB LEADS   |   |   |
|---|---|---|
| <b>Ring LLC</b> Warm lead. Hopeful May Kick-Off.<br><b>Fandango</b> Warm lead. Still hopeful.<br><b>City of Santa Monica</b> May 29 Kick-Off scheduled.<br><b>PowerMasters</b> Kick-off meetings in progress<br><b>Hope in Christ Church</b> First organizational meeting in April<br><b>Orci</b> Lead via Insightly<br><b>Expo Center</b> Warm active lead | <b>Paramount Studios</b> Warm lead via Area Director<br><b>Palisades Media Group</b> Warm contact in progress<br><b>Hulu</b> Interested, but later timing<br><b>Edmunds</b> Had HR call in early April, follow-up in progress<br><b>Bird Rides</b> Warm HR lead in progress<br><b>SM Comm College</b> Warm lead (continue from last year) | <b>NFL</b> Warm lead; waiting connection<br><b>LA Times</b> Solicited with pending response<br><b>Roku</b> Solicited with pending response<br><b>Naughty Dog</b> Solicited with pending response<br><b>Amazon Studios</b> Solicited with pending response<br><b>Singles BH Form 1 in</b> ; possible June Charter<br><b>Dollar Shave Club</b> Warm lead via member |

**MEMBERSHIP RETENTION SUMMARY**

The Club Growth Team, the Trio, Division & Area Directors, and other District leaders have been following up with unpaid clubs, assigning coaches as requested, and have focused on clubs that are unpaid, low in membership, or seemingly inactive. We have been visiting clubs, calling officers, and attending Open Houses, and other special events. We added three new membership-building incentives in the last two months including 1) Tag, Post & Win (Open Clubs); 2) Hot Days & Double Plays (Triple Crown/3 New Members), and 3) extended the Open House incentive through June (instead of just April). We have been promoting all incentives at the contests, as well as providing Open House how to's, and general membership-building marketing material at the Club Growth table. To support our outreach event efforts, we are providing Open Club sheets by Division/locale for Farmer's Markets, etc. We have also created business card size promotional cards, that every member can use to share information about their club. We have rolled out a QR code on materials, that links directly to the new Open Clubs page on the District 1 website, where anyone can find, and/or download open clubs by zip code or division. We are pushing hard on encouraging every member to promote their club and/or others, through various marketing efforts. Our Club Retention Chair has contacted and visited clubs, and our retention team has made direct phone calls to officers for dues. We are also striving for larger Charter memberships in new clubs, and making sure new members and officers are quickly trained. We are also redeveloping the Club Growth area and resources on the District 1 website.

| SUSPENDED CLUBS AS OF OCTOBER 1 |      |              |         |                           |                |  |
|---------------------------------|------|--------------|---------|---------------------------|----------------|--|
| Division                        | Area | Charter Date | Club #  | Club Name                 | Suspended Date |  |
| A                               | 5    | 6/5/18       | 7010924 | 800 Palm Tree             | 12/1/18        |  |
| A                               | 3    | 3/31/17      | 6453550 | Tech Talk Toastmasters    | 10/1/18        |  |
| F                               | 6    | 10/7/10      | 1540804 | Legacy Through Leadership | 9/30/18        |  |
| A                               | 6    | 9/7/16       | 5567504 | Mic Droppers              | 9/30/18        |  |
| F                               | 2    | 6/24/16      | 5497714 | Toastmasters Share        | 9/30/18        |  |

| TALK UP TOASTMASTERS MEMBERSHIP AWARD WINNERS (February 1 - March 31) |                       |       |          |                             |       |          |                            |       |
|---|-----------------------|-------|----------|-----------------------------|-------|----------|----------------------------|-------|
| Division  | Club Name             | New # | Division | Club Name                   | New # | Division | Club Name                  | New # |
| Div A   | ActiVoices            | 7     | Div B    | West Hollywood Toastmasters | 11    | Div D    | Y's Orators Toastmasters   | 6     |
| Div A   | Coachmasters          | 8     | Div B    | Westside Toastmasters       | 5     | Div E    | Lakewood TMs Club          | 5     |
| Div B   | Bruin TM Club         | 6     | Div C    | Casa Pacifica               | 8     | Div E    | Long Beach Gavel TMs       | 7     |
| Div B   | Century City TM Club  | 5     | Div C    | Speakers by the Sea         | 6     | Div E    | Long Beach Live Wires Club | 7     |
| Div B   | City Speakers TM Club | 6     | Div C    | TMs Changing the World      | 5     | Div F    | Trojan Toastmasters        | 7     |
| Div B   | Hollywood & Vine Club | 7     | Div D    | Palos Verdes Professionals  | 6     |          |                            |       |

**UPCOMING MARKETING EVENTS--ACTIVE MEMBERSHIP-BUILDING INCENTIVES**

- 1. Beat the Clock (May 1-Jun 30).** The first 30 clubs that adds five New, Dual, or Reinstated Members will receive a \$25 TI Gift Certificate; or, the first 10 clubs that add ten New, Dual, or Reinstated Members and receive a \$50 TI Gift Certificate; or the first 5 clubs that add 15 or more New, Dual, or Reinstated Members and receive a \$75 TI Gift Certificate. Only one Beat the Clock gift certificate per club.
- 2. Welcome New Members at Club Open House** The first ten clubs to hold an Open House and add three brand new members in April, May or June will receive a \$25 TI Gift Certificate (each time). The Open House must be advertised on our District website, and the new member names provided to the Club Growth Director.
- 3. Achieve All Three and Win!** The first five clubs that achieve all three Smedley, Talk Up Toastmasters, and Beat the Clock Awards, will also receive a \$150 TI Gift Certificate. The President and VP of Membership will receive a Triple Crown pin. (Members must be added before June 30, 2019.)
- 4. Get 2 Out of 3 and Still Win!** The first five clubs that achieve two of the three Membership Building Contests (Smedley, TUT, Beat the Clock) will receive a \$100 TI gift certificate. (Members must be added before June 30, 2019.)

**New! Double Play with Triple Crown Incentive** Earn this one of a kind "One Team Triple Crown Pin," given to recipients at the District 1 Spring Conference. Two ways to win:

**Play 1.** District 1 Special Triple Crown Pin for members achieving three or more educational achievements, entered prior to June 30th. Or,

**Play 2.** District 1 Special Triple Crown Pin for members that sponsor three new members into a District 1 club in April, May, and June.

| District 1 Club Growth Team, 2018-2019   |   |  |
|--|---|--|
| <b>Club Growth Director</b> , Brad Stauffer, DTM<br><b>Club Growth Advisor</b> , Joyce Howard, DTM, PDD<br><b>Club Extension Chair</b> , Diane Markham, DTM<br><b>Community Outreach Chair</b> , Everett Williams, DTM<br><b>Venue Specialist</b> , Judith Ferber, ACG, ALB<br><b>Club Retention Chair</b> , Lola! Love, DTM<br><b>Club Retention Specialist</b> , Kandee McKellar | <b>New Club Leads Specialists</b><br>Robin Boytos, ACB, ALB &<br>Larry Ellison, CC<br><b>New Club Sponsor/Mentor Chair</b><br>Donna Robinson, DTM<br><b>New Club Sponsor/Mentor Recruiter</b><br>Yuko Oshimo, DTM | <b>Speechcraft Co-Chairs</b> ,<br>Tina Tomiyama, DTM &<br>Margaret Mitchell, DTM<br><b>Ass't Div Directors for Club Growth</b><br>Division A Leann Levine, ACS, ALB<br>Division F Michelle Dixon, ACS, ALB |

Respectfully Submitted, Brad Stauffer, DTM, Club Growth Director, 2018-2019



## ***Public Relations Report*** April 28, 2019

It has been my honor to serve as the Public Relations manager over the last 8 months. The PR team has worked hard to ensure that we are helping to get the messages about upcoming events and incentives to our membership. Thank you, Evelyn Woolridge, for the opportunity to serve the members once again. It has been a joyful experience to serve with such a dynamic team of leaders.

### **District Communication and Outreach**

The PR Team leverages many tools at the district's disposal to conduct outreach to our members. Email marketing campaigns have been created and sent out to support District goals, incentives and promote District ONE events. Some of those tools include, but are not limited to; the District website, social media and email marketing. Since July 2018, twenty-six e-blasts have been sent out in total. The total includes District wide and officer (only) e-blast.

Please note that due to the change in the GDPR privacy law, some members have chosen to opt-out of receiving any communications from Toastmasters International which will also stop ALL email communications from District 1. For more information about how you can start receiving email communications from TI and District 1 please email [membership@toastmasters.org](mailto:membership@toastmasters.org) or call Toastmasters International at (720) 439-5050 6 a.m.–7 p.m. Mountain Time, Monday–Friday.

### **District E-Blast Data**

| <b>Subscribers</b> | <b>Open Rate</b> | <b>Clicks</b> |
|--------------------|------------------|---------------|
| 900 D1 Officers    | 22.9%/ 205       | 3.0%/ 27      |
| 3,163 D1 Members   | 31.4%/ 978       | 0.5% / 17     |

**District ONE Website: [District1toastmasters.org](http://District1toastmasters.org)**

[www.district1toastmasters.org](http://www.district1toastmasters.org) is better than ever! We have spent most of our focus on improving the content, security and navigation features on the website. Our goal is to make the D1 site a user-friendly experience. We are making improvements daily. Our Trio and members have been contributing to the success of the website. Thank you, members, for the positive feedback. Some of the features include, promoting your club event on the calendar, G Suite and sharing your story through our blog. All of these features have been used throughout the year with great success.

**The PR Group**

I would like to express my sincere thanks to **District Webmaster, Susan Graz** for doing an outstanding job maintaining the website. You have been my partner throughout this year. I could not have done it without you.

A special thanks to our **G-Suite Coordinator, Miyo Yamauchi** for all of her incredible knowledge, patience and support throughout the year. Because of you, we run smoother, faster and work more efficiently. (win!)

Lastly, special thanks to our interim **Public Relations Manager, Sylvia Roldan** for stepping up to the plate and ensuring that members are still getting their needs met during this time of transition. You are going to be an incredible PRM next year!

Respectfully Submitted,

*Jessica Allen, DTM*

Jessica Allen, DTM, RA  
District 1 Toastmasters

[www.toastmasters.org](http://www.toastmasters.org)

<https://twitter.com/DistrictOneTM>

<http://www.facebook.com/DistrictOneToastmasters>

<http://instagram.com/district.1.toastmasters>

<https://www.youtube.com/channel/UC1RI17zs3uk2jmlGJ1FOznw>



Want to work on your PR skills? Join the 2019-2020 Public Relations team!

We are looking for fun, skilled and motivated people. Contact Public Relations Manager at [pr.manager@district1toastmasters.org](mailto:pr.manager@district1toastmasters.org)

Want the District 1 logo? [Download](#) it for free from our website!

**DISTRICT 1 TOASTMASTERS**

**Division A Report - Steve Evans, ACG, ALB**

**As of Date:** 4-26-19

| <b>Paid Clubs</b>                           | <b>Status</b> | <b>Distinguished Clubs</b>  | <b>Status</b> |
|---|---------------|---|---------------|
| Total # of Clubs in Division as of 7/1/18   | 28            | Total Communication / Leadership Awards Earned to   | 84            |
| Total # of Paid Clubs in Division (current) | 25            | Date in Division:   |               |
| <b>Membership Payments</b>                  | <b>Status</b> | <b>Other</b>  | <b>Status</b> |
| Total # of Membership Payments in Division  | 1141          | Club Officers Trained - Winter 2019 (%)   | 67.2          |
| <b>New Clubs / Prospects</b>                |               |   |               |
|   |               |   |               |
| <b>Area A-1 Director - Leann Levine</b>     | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Leann has done a great job in Area A1. 100% of club visits completed in 1st half of term. Over 57% of officers trained during Q1, 2019. She'll finish her term focusing on club visits, DCP goals and increasing membership.    |               |
| Membership Payments since 7/1/18            | 166           |   |               |
| Communication/Leadership Awards Earned      | 10            |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area A-2 Director - Isabelle Harris</b>  | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Isabelle has done a great job in Area A2. 100% of club visits completed in 1st half of term. Over 71% of officers trained during Q1, 2019. She'll finish her term focusing on club visits, DCP goals and increasing membership. |               |
| Membership Payments since 7/1/18            | 209           |   |               |
| Communication/Leadership Awards Earned      | 27            |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area A-3 Director - Robin Boytos</b>     | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Robin has done a great job in Area A3. 100% of club visits completed in 1st half of term. Over 51% of officers trained during Q1, 2019. She'll finish her term focusing on club visits, DCP goals and increasing membership.    |               |
| Membership Payments since 7/1/18            | 277           |   |               |
| Communication/Leadership Awards Earned      | 7             |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area A-4 Director - Paris Ashrafi</b>    | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Paris has done a great job in Area A4. 100% of club visits completed in 1st half of term. Over 71% of officers trained during Q1, 2019. She'll finish her term focusing on club visits, DCP goals and increasing membership.    |               |
| Membership Payments since 7/1/18            | 113           |   |               |
| Communication/Leadership Awards Earned      | 6             |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area A-5 Director - Dayna Gowan</b>      | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 80            | Dayna has done a great job in Area A5. 100% of club visits completed in 1st half of term. Over 78% of officers trained during Q1, 2019. She'll finish her term focusing on club visits, DCP goals and increasing membership.    |               |
| Membership Payments since 7/1/18            | 269           |   |               |
| Communication/Leadership Awards Earned      | 18            |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area A-6 Director - Alan Shinkman</b>    | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 80            | Alan has done a great job in Area A6. 100% of club visits completed in 1st half of term. Over 74% of officers trained during Q1, 2019. He'll finish his term focusing on club visits, DCP goals and increasing membership.      |               |
| Membership Payments since 7/1/18            | 107           |   |               |
| Communication/Leadership Awards Earned      | 16            |   |               |
| % Club Visits Completed                     | 100           |   |               |

**Overall Division Status:**

I want to thank the Area Directors for their hard work this year. Unfortunately, we lost 3 clubs early on, and added 1 new one. We'll finish the term helping our clubs achieve DCP goals and add new members.

Respectfully Submitted,  
Steve Evans, ACG, ALB

**DISTRICT 1 TOASTMASTERS**

*Division B Report - Alexander Denk, DTM*

As of Date: 4-26-19

| <b>Paid Clubs</b>                           | <b>Status</b> | <b>Distinguished Clubs</b>  | <b>Status</b> |
|---|---------------|---|---------------|
| Total # of Clubs in Division as of 7/1/18   | 29            | Total Communication / Leadership Awards Earned to Date in Division:                                   | 137           |
| Total # of Paid Clubs in Division (current) | 27            |   |               |
| <b>Membership Payments</b>                  | <b>Status</b> | <b>Other</b>  | <b>Status</b> |
| Total # of Membership Payments in Division  | 1327          | Club Officers Trained - Winter 2019 (%)   | 66            |
| <b>New Clubs / Prospects</b>                |               |   |               |
|   |               |   |               |
| <b>Area B-1 Director</b>                    | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 100           | 5 goals, few new members, should be distinguished or better   |               |
| Membership Payments since 7/1/18            | 250           |   |               |
| Communication/Leadership Awards Earned      | 29            |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area B-2 Director</b>                    | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 100           | strong-should finish 4 clubs 2 president distinguished,2 distinguished+                               |               |
| Membership Payments since 7/1/18            | 267           |   |               |
| Communication/Leadership Awards Earned      | 41            |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area B-3 Director</b>                    | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 80            | new members needed open house scheduled, 4 clubs finish D+ higher could be number 1 when its all done |               |
| Membership Payments since 7/1/18            | 223           |   |               |
| Communication/Leadership Awards Earned      | 29            |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area B-4 Director</b>                    | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 80            | should finish 2 clubs select distinguished or higher,2 clubs distinguished,more awards needed         |               |
| Membership Payments since 7/1/18            | 202           |   |               |
| Communication/Leadership Awards Earned      | 15            |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area B-5 Director</b>                    | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 80            | need new members,+6+goals,all distinguished or better,open house scheduled                            |               |
| Membership Payments since 7/1/18            | 224           |   |               |
| Communication/Leadership Awards Earned      | 15            |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area B-6 Director</b>                    | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 80            | 2 clubs need new members 4+,should finish 2 clubs D+ Initiative club is inactive                      |               |
| Membership Payments since 7/1/18            | 161           |   |               |
| Communication/Leadership Awards Earned      | 8             |   |               |
| % Club Visits Completed                     | 100           |   |               |

**Overall Division Status:**

So far 8 distinguished clubs or higher (2 president distinguished), 1308 paid members +1 new club, will establish presidents distinguished, team work makes dreamwork.

*Respectfully Submitted,*  
**Alexander Denk, DTM**

**DISTRICT 1 TOASTMASTERS**

**Division C Report - Melody Mundy, ACB, ALB**

**As of Date:** 4-26-19

| <b>Paid Clubs</b>                           | <b>Status</b> | <b>Distinguished Clubs</b>   | <b>Status</b> |
|---|---------------|--|---------------|
| Total # of Clubs in Division as of 7/1/18   | 28            | Total Communication / Leadership Awards Earned to Date in Division:  | 92            |
| Total # of Paid Clubs in Division (current) | 24            |  |               |
| <b>Membership Payments</b>                  | <b>Status</b> | <b>Other</b>   | <b>Status</b> |
| Total # of Membership Payments in Division  | 794           | Club Officers Trained - Winter 2019 (%)  | 86            |
| <b>New Clubs / Prospects</b>                |               |  |               |
|   |               |  |               |
| <b>Area C-1 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Common Space has new member, Casa Pacific is motivated, Infineon is strong, Toasting is struggling due to location change. This is due to building lease problem, and they need a coach.   |               |
| Membership Payments since 7/1/18            | 124           |  |               |
| Communication/Leadership Awards Earned      | 33            |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area C-2 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Plain Talkers got a new member but lost some-they have 9 total. Problem is as an open club members have to go through metal detectors ie hard to get into. Speakers almost have 20 members. Wine Tasting had special speaker at open house and Aero Vision had 3 open houses.  |               |
| Membership Payments since 7/1/18            | 151           |  |               |
| Communication/Leadership Awards Earned      | 25            |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area C-3 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Haven't heard from any especially AT&T. Mattel is the most enthused and participated in competitions.  |               |
| Membership Payments since 7/1/18            | 130           |  |               |
| Communication/Leadership Awards Earned      | 11            |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area C-4 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 60            | Changing the world needs the most help. D4 Director is club coach. Clubs are working on Pathways and getting ready for Open Houses. Speech Encounters doing ok, Project Masters had open house with 30 visitors. Presenters & Facilitator look good on line but needs work. Winner Is, too seasoned: been there done that. |               |
| Membership Payments since 7/1/18            | 134           |  |               |
| Communication/Leadership Awards Earned      | 6             |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area C-5 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 80            | Three of his clubs are doing ok, 2 struggling, 2 need coaches, all working to improve their numbers.   |               |
| Membership Payments since 7/1/18            | 125           |  |               |
| Communication/Leadership Awards Earned      | 8             |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area C-6 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 80            | Synergy concern is maintaining membership (3-4 show up regularly) and will have to change location by end of May.  |               |
| Membership Payments since 7/1/18            | 130           |  |               |
| Communication/Leadership Awards Earned      | 9             |  |               |
| % Club Visits Completed                     | 100           |  |               |

**Overall Division Status:**

The consensus is the same; Having open houses, getting members to sign up. Corporate clubs difficult to be consistent with membership and the open clubs are struggling to keep location. On a lighter note, everyone's satisfied with contests and looking forward to District's. Clubs will be asked to volunteer.

RespectfullySubmitted,  
Melody Mundy, ACB, ALB

**DISTRICT 1 TOASTMASTERS**

**Division D Report - Anna Ziss-Patton, DTM**

**As of Date:** 4-26-19

| <b>Paid Clubs</b>                           | <b>Status</b> | <b>Distinguished Clubs</b>  | <b>Status</b> |
|---|---------------|---|---------------|
| Total # of Clubs in Division as of 7/1/18   | 30            | Total Communication / Leadership Awards Earned to   | 122           |
| Total # of Paid Clubs in Division (current) | 29            | Date in Division:   |               |
| <b>Membership Payments</b>                  | <b>Status</b> | <b>Other</b>  | <b>Status</b> |
| Total # of Membership Payments in Division  | 1094          | Club Officers Trained - Winter 2019 (%)   | 91.9          |
| <b>New Clubs / Prospects</b>                |               |   |               |
|   |               |   |               |
| <b>Area D-1 Director Tanya Pluckrose</b>    | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Led by proactive Area Director Tanya Pluckrose, D1 is strong; one club, Torrance Memorial, has 36 members. Anchored by South Bay Toastmasters, D1 had 100% officers trained. This area has 1 Select Distinguished club, and 1 club with 8 goals, but needs membership.  |               |
| Membership Payments since 7/1/18            | 227           |   |               |
| Communication/Leadership Awards Earned      | 30            |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area D-2 Director Florentina Alden</b>   | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 80            | Area Director Florentina Alden works closely with D2, which is led by Torrance Chamber of Commerce club, which has already reached Presidents Distinguished status. Kaiser-Permanente is currently inactive, with only one paid member; however, that one member is very committed, so we will work to revitalize this club. Please note: Florentina worked very hard with Tom Jedrzejewicz to save Y's Orators (D3), now being rebranded as a transformational speakers club. 65.7% of officers have been trained this season. |               |
| Membership Payments since 7/1/18            | 138           |   |               |
| Communication/Leadership Awards Earned      | 24            |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area D-3 Director Tom Jedrzejewicz</b>   | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 120           | Area Director Tom J leads a strong D3. The one weak club, Y's Orators, has been revamped by Tom and Florentina, who now serve as club coaches. A 6th club, Abriendo Caminos, joins D3; it chartered with 46 members! Although no clubs are yet distinguished, 2 clubs are on the verge of distinguished status with 5 goals - needs membership. 91.4% trained this spring.  |               |
| Membership Payments since 7/1/18            | 253           |   |               |
| Communication/Leadership Awards Earned      | 6             |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area D-4 Director Tawanda L. Duck</b>    | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Area Director Tawanda L. Duck oversees Bay Cities Club, the area anchor, and Herbalife, both strong, vibrant clubs. Her remaining 3 clubs definitely need help in building membership. Still, D4 boasts 1 Select Distinguished club, and 1 club with 9 goals, but needing additional membership. Tawanda trained 100% of her officers.  |               |
| Membership Payments since 7/1/18            | 148           |   |               |
| Communication/Leadership Awards Earned      | 27            |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area D-5 Director Denise Webb</b>        | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 80            | Area Director Denise Webb leads 4 strong clubs, with Demosthenes Wannabees being the anchor club. Only 1 club is needing to be strengthened. So far, D5 boasts 1 Select Distinguished club and 1 club with 5 goals, but needing members. Denise also worked closely with D2's Florentina and D3's Tom to kick off the transformational speakers toastmasters club. 94% of Denise's officers were trained this spring.   |               |
| Membership Payments since 7/1/18            | 169           |   |               |
| Communication/Leadership Awards Earned      | 12            |   |               |
| % Club Visits Completed                     | 100           |   |               |
| <b>Area D-6 Director Ken Saruwatari</b>     | <b>Status</b> | <b>Area Summary</b>   |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Hands-on Area Ken Saruwatari has worked closely with his clubs, all of which are Strong or Potentially Strong and anchored by Amplified Speakers. Although no clubs are yet distinguished, 1 club has 6 goals and one club has 7. Membership needs to increase. Ken trained 100% of his officers in both the fall and spring sessions.  |               |
| Membership Payments since 7/1/18            | 159           |   |               |
| Communication/Leadership Awards Earned      | 23            |   |               |
| % Club Visits Completed                     | 100           |   |               |

**Overall Division Status:**

Division D is blessed with 6 amazing Area Directors, each committed to their clubs and membership. D1/D5 hosted the District's first Area contests, and began a run of fantastic, well run D contests. Division D is home to many enthusiastic, committed, and experienced Toastmasters. We plan to ramp up the excitement and membership and end the year strong.

Respectfully Submitted,  
**Anna Ziss-Patton, DTM**

**DISTRICT 1 TOASTMASTERS**

**Division E Report - Michelle King, ACB, ALB, EC3**

**As of Date:** 4-26-19

| <b>Paid Clubs</b>                           | <b>Status</b> | <b>Distinguished Clubs</b>   | <b>Status</b> |
|---|---------------|--|---------------|
| Total # of Clubs in Division as of 7/1/18   | 29            | Total Communication / Leadership Awards Earned to Date in Division:  | 152           |
| Total # of Paid Clubs in Division (current) | 26            |  |               |
| <b>Membership Payments</b>                  | <b>Status</b> | <b>Other</b>   | <b>Status</b> |
| Total # of Membership Payments in Division  | 1006          | Club Officers Trained - Winter 2019 (%)  | 92.86         |
| <b>New Clubs / Prospects</b>                |               |  |               |
| Power Master                                |               |  |               |
| <b>Area E-1 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 80            | Congratulations to the Wave Makers Select Distinguished and Speak OUT!   |               |
| Membership Payments since 7/1/18            | 125           | Distinguished, City of Long Beach close to being Distinguished. I would like to see the clubs work on submitting educational awards and build membership.  |               |
| Communication/Leadership Awards Earned      | 15            | This area has the to potential be distinguished considering they don't have a dedicated Area Director.   |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area E-2 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 80            | Daisy Li- Congratulations for having 100% of your area visit reports completed.  |               |
| Membership Payments since 7/1/18            | 135           | Diagnols TM & Jacobs Jabbers for reaching 6 goals. I would like to see all of the clubs working on membership building. Adding more members I see no reason why this area would not be distinguished.  |               |
| Communication/Leadership Awards Earned      | 7             |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area E-3 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 75            | Jonathon Eckman- Congratulation to LB Gavel TM for achieving Presidents Distiguated. Douglas Business Park TM for achieving Distinguished. Deluxe and P2S for meeting 3 of the goals. The clubs would benefit from membership building and submitting education awards. This area well on their way to being Select Distinguished or better. |               |
| Membership Payments since 7/1/18            | 214           |  |               |
| Communication/Leadership Awards Earned      | 20            |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area E-4 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Christopher Gildermeister- Congratulation to Lakewood TM and LB Live Wires Clubs for achieving Presidents Distinguished status. Upper Crust 1 goal away from Presidents Distinguished and Lakewood Star Speaker for attaining Select Distinguished. I would like to see membership building. This is a Presidents Distinguished Area.        |               |
| Membership Payments since 7/1/18            | 202           |  |               |
| Communication/Leadership Awards Earned      | 41            |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area E-5 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Sylvia Roldan- Congratulation to Shoreline Speakers and Ethical Elite for attaining Select Distiguated. Carson TM & Echoers of the Word are very close to attaining Distinguished. The clubs would benefit for membership building and work on submitting the educational awards. This will be a Distinguished Area or better.               |               |
| Membership Payments since 7/1/18            | 163           |  |               |
| Communication/Leadership Awards Earned      | 30            |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area E-6 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Patrick Verebely- Congratulation to Lunchtime Leaders for achieving Presidents Distinguished. Los Maestros De La Oratoria and Rough Writers for attaining Select Distinguished, The Officers' Club of District 1 and Game Changers attaining Distinguished. Work on membership building. I see this being Select Distinguished or better.    |               |
| Membership Payments since 7/1/18            | 167           |  |               |
| Communication/Leadership Awards Earned      | 39            |  |               |
| % Club Visits Completed                     | 100           |  |               |

**Overall Division Status:**

**Division E is target to be Distinguished or better. We will have 1 club loss with a possible adding a club. Division E has 2 Presidents Distinguished and 2 Select Distinguished Club! Area E2 completed 100% Area Visits Looking to grow at least 2 new clubs. And, 5 ADs pulling the weight of 6.**

Respectively Submitted,  
Michelle King, ACB, ALB, EC3

**DISTRICT 1 TOASTMASTERS**  
**Division F Report - Janet Kemp, DTM**

As of Date: **4-26-19**

| <b>Paid Clubs</b>                           | <b>Status</b> | <b>Distinguished Clubs</b>   | <b>Status</b> |
|---|---------------|--|---------------|
| Total # of Clubs in Division as of 7/1/18   | <b>27</b>     | Total Communication / Leadership Awards Earned to Date in Division:  | <b>140</b>    |
| Total # of Paid Clubs in Division (current) | <b>25</b>     |  |               |
| <b>Membership Payments</b>                  | <b>Status</b> | <b>Other</b>   | <b>Status</b> |
| Total # of Membership Payments in Division  | <b>900</b>    | Club Officers Trained - Winter 2019 (%)  | <b>86.24</b>  |
| <b>New Clubs / Prospects</b>                |               |  |               |
|   |               |  |               |
| <b>Area F-1 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Overall the area is in good shape. Some struggling clubs but will be assigned a club coach.                                    |               |
| Membership Payments since 7/1/18            | 100           |  |               |
| Communication/Leadership Awards Earned      | 22            |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area F-2 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 80            | Retention has been a problem early on. Our hard efforts have paid off and now we are doing much better. Focusing on retention. |               |
| Membership Payments since 7/1/18            | 228           |  |               |
| Communication/Leadership Awards Earned      | 19            |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area F-3 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 100           | Lost area director and split clubs up among the other directors.   |               |
| Membership Payments since 7/1/18            | 134           |  |               |
| Communication/Leadership Awards Earned      | 24            |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area F-4 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 100           | We lost one club and had the ability to replace it with a new chartered club recently.   |               |
| Membership Payments since 7/1/18            | 146           |  |               |
| Communication/Leadership Awards Earned      | 32            |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area F-5 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 100           | In good shape. Struggled with getting club relocated and now we are back on track and looking to build membership.             |               |
| Membership Payments since 7/1/18            | 143           |  |               |
| Communication/Leadership Awards Earned      | 26            |  |               |
| % Club Visits Completed                     | 100           |  |               |
| <b>Area F-6 Director</b>                    | <b>Status</b> | <b>Area Summary</b>  |               |
| Total # Paid Clubs/Club Base (%)            | 80            | Very humble beginnings. Very challenging. We added two club coaches.   |               |
| Membership Payments since 7/1/18            | 111           |  |               |
| Communication/Leadership Awards Earned      | 17            |  |               |
| % Club Visits Completed                     | 100           |  |               |

**Overall Division Status:**

**Overall Division F is in fair shape. We are looking to improve membership and charter 3 clubs.**

Respectfully Submitted,  
**Janet Kemp, DTM**

Proposed District 1 Alignment for 2019-2020 - Rev May 18, 2019

| Area A-1 |                                    | Area A-2 |                                      | Area A-3 |   | Area A-4 |                                      | Area A-5 |  | Area A-6 |  |
|----------|------------------------------------|----------|--------------------------------------|----------|---|----------|--------------------------------------|----------|--|----------|--|
| 977      | Professional Women Toastmasters    | 5983     | Sand & Sea Speakers Club             | 21       | Santa Monica Club 21                    | 2646     | Del Rey Toastmasters Club            | 593256   | Vegan Toastmasters                       | 2327     | Friends Club                           |
| 4925444  | Silicon Speech                     | 1103670  | Toasted Fridays                      | 9503     | Bravol Toastmasters                     | 5942     | Dynamic 90's Club                    | 1388474  | LMU Lions Toastmasters                   | 1825793  | Heart-Centered TM                      |
| 5427425  | Toms Toastmasters                  | 1883257  | ActiVoices                           | 5546212  | Beachbody Toastmasters                  | 7781     | Coach Class Toastmasters Club        | 3834444  | Coachmasters                             | 6116586  | District 1, Trail Blazers              |
| 3761051  | Divapreneurs                       | 612-8186 | Google LA Toastmasters               | 5854957  | Zefr Toast Crunch                       | 3560828  | Look Who's Talking                   | 2563285  | ImprovMasters                            | 1249252  | Lions Pride Toastmasters Club          |
| 1401339  | ARUP LA                            |          |                                      | 6434488  | Be Hard Toastmasters                    |          |                                      | 7010924  | 800 Palm Tree                            |          |  |
|          |                                    |          |                                      | 6453550  | Tech Talk Toastmasters                  |          |                                      |          |  |          |  |
| Area B-1 |                                    | Area B-2 |                                      | Area B-3 |   | Area B-4 |                                      | Area B-5 |  | Area B-6 |  |
| 1032     | Toastmasters 90210 Club            | 141      | Brentwood Toastmasters               | 743      | Sundays By the Sea Toastmasters         | 328      | Hollywood & Vine Club                | 638      | Westside Toastmasters                    | 8186     | FIG Masters Club                       |
| 6732     | Next Century Toastmasters          | 2681     | Century City Toastmasters Club       | 2133     | Fox Tailz Toastmasters Club             | 412      | ET Toastmasters                      | 5510     | City Speakers Toastmasters Club          | 803774   | Cedar-sinal M/Cs Club                  |
| 1251092  | True Blue                          | 3225334  | CityMasters West                     | 6270     | Bruin Toastmasters Club                 | 1326683  | West Hollywood Toastmasters          | 1028926  | InsalTown Toastmasters                   | 5273746  | San Vicente Toastmasters               |
| 5840441  | Westwood TM                        | 4014800  | Westwood Gateway Toastmasters        | 5250608  | FRB Eagles                              | 5428007  | Talk Nation                          | 3065665  | Wishshire Associates Toastmasters        | 7240163  | Vista Group                            |
| 5468747  | BevTalks                           | 4993270  | SPEAK UP @ ANDERSON                  | 6585503  | TM (The Meaning Institute) Toastmasters | 6923594  | Toastmasters of None                 | 7008911  | Arminino Toastmasters Club               | 4456323  | Initiative Los Angeles                 |
| Area C-1 |                                    | Area C-2 |                                      | Area C-3 |   | Area C-4 |                                      | Area C-5 |  | Area C-6 |  |
| 990      | Space Park Toastmasters            | 915      | Chevron El Segundo Toastmasters Club | 5634     | Common Space Toastmasters               | 6211     | Speech Encounters Club 6211          | 153      | El Segundo Toastmasters                  | 401      | Aerospace Club                         |
| 4117641  | Toasting Toastmasters              | 1465     | Plane Talkers Toastmasters Club      | 8944     | Mattel Toastmasters Club                | 1921888  | LA Project Masters                   | 1398     | Northrop Grumman Toastmasters            | 1398     | Narrators Toastmasters                 |
| 5570492  | Casa Pacifica                      | 4419     | Aerovision Toastmasters              | 705139   | Imperial Toastmasters                   | 4024394  | Toastmasters Changing The World      | 3921     | Beach Cities Toastmasters Club           | 5595673  | Digital Toasters                       |
| 5999761  | Infinion and Beyond Toastmasters   | 596351   | Speakers by the Sea                  | 1455559  | AT&T Toastmasters El Segundo            | 708473   | Presenters and Facilitators          | 7786     | Air LA Club                              | 5729496  | Speakers Elite                         |
|          |                                    | 2460309  | Wine Tasting Toastmasters            | 7378182  | Camera Ready TMs                        |          |                                      | 3148     | Stage 2 Toastmasters Club                | 6861922  | Synergy Speakers                       |
| Area D-1 |                                    | Area D-2 |                                      | Area D-3 |   | Area D-4 |                                      | Area D-5 |  | Area D-6 |  |
| 280      | South Bay Toastmasters Club        | 1015     | Harbor Lights Club                   | 111      | San Pedro Toastmasters Club             | 3645     | Bay Cities Club                      | 2924     | South Bay Speakers Toastmasters Club     | 609097   | Motor Mouths Club                      |
| 2480389  | Health and Wellness Toastmasters   | 5631     | Torrance Chamber of Commerce Club    | 174      | Peninsula Toastmasters Club #174        | 6599554  | Transformation Speakers Toastmasters | 5642     | Grand Communicators Toastmasters Club    | 3023555  | Top Sales Toastmasters                 |
| 3609497  | CORE                               | 691841   | Dreambuilders Toastmasters Club      | 1737642  | Voices of the Harbor                    | 1098501  | Herbalife Toastmasters               | 6264     | Demonstrates Wannabees Toastmasters Club | 5242536  | Bread Of Life Toastmasters             |
| 4615754  | OMG Toastmasters                   | 693601   | Follow the Leader Club               | 6906764  | Palos Verdes Professionals              | 5546186  | The Real Berkshire Elite             | 3379720  | Improv and Humor                         | 6584868  | Amplified Speakers                     |
| 6855454  | Torrance Memorial Toastmasters     | 7300948  | Keenan TM                            | 7180264  | Abriendo Caminos                        | 711440   | Toast of the Bay Club                | 2188519  | ESL Toastmasters                         | 7933     | Airbags Toastmasters                   |
|          |                                    | 5700446  | Kaiser Permanente South Bay TMs      |          |   |          |                                      |          |  |          |  |
| Area E-1 |                                    | Area E-2 |                                      | Area E-3 |   | Area E-4 |                                      | Area E-5 |  | Area E-6 |  |
| 1910     | SPEAK OUT!                         | 1307     | Diagonal Toastmasters Club           | 11       | Long Beach Gavel Toastmasters Club      | 1016     | Upper Crust                          | 5691936  | Lakewood Star Speakers                   | 787672   | Lunch Time Leaders                     |
| 1510136  | Aquarium of the Pacific Wavemakers | 1267220  | Masters of Action                    | 4460772  | P2S Toastmasters                        | 5540349  | Laserfiche Toastmasters              | 4792     | ReImed Speakers Toastmasters             | 1318536  | Los Maestros De La Oratoria            |
| 4175141  | Freedom Writers Toastmasters       | 4717474  | VA Oracles                           | 4955475  | Jacobs Jabbers                          | 4131     | Long Beach Live Wires Club           | 6072     | Ethical Elite                            | 1641204  | The Officers' Club of District ONE     |
| 6586836  | City of Long Beach                 | 1391     | Shoreline Speakers Club              | 5668616  | Walking Talkers                         | 1497     | Lakewood Toastmasters Club           | 1792192  | Carson Toastmasters Club                 | 3331985  | Game Changers                          |
| 4618394  | Rough Writers                      | 6434400  | Douglas Business Park TM             |          |   |          |                                      | 4043374  | Echoers of the Word                      | 340      | Deluxe Toastmasters Club               |
| 1478279  | Port Protectors                    |          |                                      |          |   |          |                                      |          |  |          |  |
| Area F-1 |                                    | Area F-2 |                                      | Area F-3 |   | Area F-4 |                                      | Area F-5 |  | Area F-6 |  |
| 4138     | C.I.T.E.S. Club                    | 4211     | Culver City Toastmasters Club        | 3667573  | Business Trainers                       | 1587     | South Gate Club                      | 4404     | Inglewood Visionaries Toastmasters       | 3811     | Compton Elite Communicators Club       |
| 1156338  | Southwest Toastmasters             | 4373395  | Trojan Speech                        | 1142290  | Praisemasters                           | 2189226  | Mission Control                      | 7800     | Funny Bones Toastmasters                 | 4359     | Celebrations of Life Toastmasters Club |
| 1738920  | StoryMasters                       | 4527413  | M.E.G. Talks                         | 2263377  | Toastmasters 1913                       | 5303538  | Lideres En Accion                    | 2073068  | Ladera Toastmasters                      | 4489     | Agape Toastmasters                     |
| 3608149  | Clergy Women Toastmasters          | 5313149  | Life Stages                          | 4076765  | LMU/LA School of Law Toastmasters       | 7378182  | Sailors of Planet Earth              | 3023753  | JusticeMasters                           | 1921389  | Raising The Bar                        |
| 662875   | Strengthening Voices               | 1431047  | First Class Communicators            | 7002204  | And The Winner Is...                    | 987022   | Carson Communicators                 | 7395646  | SpinMaster                               | 3608454  | Inglewood Community Toastmasters       |
|          |                                    | 6902478  | Tommy Talkers Toastmasters           |          |   | 6692853  | Jobmasters                           |          |  |          |  |



