

## Club Success Plan (Short Version)

The complete Distinguished Club Program and Club Success Plan (How to Be A Distinguished Club) Manual is available at this link: <a href="https://www.toastmasters.org/resources/distinguished-club-program-and-club-success-plan-english">https://www.toastmasters.org/resources/distinguished-club-program-and-club-success-plan-english</a>.

Complete and email to your Area Director and Program Quality Director. (081319v3)

| Club Name                |  | President's Name                               |  | Area Directo | r's Name            | Area |  |  |
|--------------------------|--|--|--|--------------|---------------------|------|--|--|
|                          |  |  |  |              |                     |      |  |  |
| DCP Goal                 |  | Member Committed to Achieving Educational Goal |  |              | Target Date / Notes | GOAL |  |  |
| 1                        | Two CCs OR   | 1.   |  | 2.           |                     |      |  |  |
| P1                       | Four Level 1's   | 3.   |  | 4.           |                     |      |  |  |
| 2                        | Two more CCs <b>OR</b>   | 1.   |  | 2.           |                     |      |  |  |
| P2                       | Two Level 2's  | 1.   |  | 2.           |                     |      |  |  |
| 3                        | One ACB, ACS, ACG <b>OR</b>  | 1.   |  |              |                     |      |  |  |
| P3                       | Two more Level 2's   | 1.   |  | 2.           |                     |      |  |  |
| 4                        | One more ACB, ACS, ACG <b>OR</b>   | 1.   |  |              |                     |      |  |  |
| P4                       | Two more Level 3's   | 1.   |  | 2.           |                     |      |  |  |
| 5                        | One CL, ALB, ALS, DTM <b>OR</b>  | 1.   |  |              |                     |      |  |  |
| P5                       | One Level 4  | 1.   |  |              |                     |      |  |  |
| 6                        | One more CL, ALB, ALB, DTM <b>OR</b>   | 1.   |  |              |                     |      |  |  |
| P6                       | One Level 5  | 1.   |  |              |                     |      |  |  |
| 7                        | Membership<br>Four New Members   | 1.   |  | 3.           |                     |      |  |  |
|                          |  | 2.   |  | 4.           |                     |      |  |  |
| 8                        | Four More New Members  | 1.   |  | 3.           |                     |      |  |  |
|                          |  | 2.   |  | 4.           |                     |      |  |  |
| 9                        | <u>Training</u> At least four officers trained each: June-August & December-February | June-August How many officers trained?         |  |              |                     |      |  |  |
|                          |  | December-February How many officers trained?   |  |              |                     |      |  |  |
| 10                       | Administrative Dues Renewal submitted on time Officer List submitted on time         | October 1 Date Submitted                       |  | April 1      | Date Submitted      |      |  |  |
|                          |  | June 30 Date Submitted                         |  | January 30   | Date Submitted      |      |  |  |
|                          |  |  |  |              |                     |      |  |  |
| President                |  | Date   |  |              |                     |      |  |  |
|                          |  |  |  |              |                     |      |  |  |
| Vice President Education |  | Date   |  |              |                     |      |  |  |
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| VICE                     | President Membership   | Date   |  |              |                     |      |  |  |